

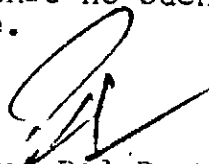
THE SCHEDULE.  
See Rule 18(1)

RETURN OF ASSETS AND LIABILITIES UNDER RULE 18(1) OF  
THE CENTRAL CIVIL SERVICE (CONDUCT) RULES, 1964.

1. Name of the Govt. **BREM PAL RANTA.**  
Servant.  
(in Block letters)
2. Service to which he belongs. Himachal Pradesh Judicial Service.
3. Total length of service upto date. Joined on 8th July, 1996.  
(The information is being sent <sup>is related</sup> at the time of entry into the service)
4. In Non-Gazetted rank. -
- ii) In Gazetted rank. Gazetted.
4. Present post held and place of posting. Sub Judge 1st Class, Solan District Solan..
5. Total annual income from all sources during the Calender year. Rs.5000-00 per month as Law Officer on contract basis in HP state Law commission p2102 to my joining here  
(At the time of entry into Service.)
6. DECLARATION.

I, hereby declare that the return enclosed namely Forms 1 to V are complete, true and correct as on 8-7-1996 to the best of my knowledge and belief in respect of information due to be furnished by me under the provisions of sub rule (1) of rule 18 of the Central Civil Services (Conduct) Rules, 1964.

It is also declare that no such statement has yet been submitted by me.



(Prem Pal Ranta)  
Sub Judge-cum-Judicial Magistrate 1st Class, Solan District Solan (HP).

FORM-3

STATEMENT OF IMMOVEABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE 8-7-1997

(i.e. Lands, House, Shops, other Building etc.)

1	Serial No.
2	Description of property
3	Preciso location (Name of Distt. Division Taluka & village in which the property is situated & also its distinctive numer etc.
4	Area of Land(in case of landed property).
5	Nature of Land(in case of landed property.
6	Extent of Interest.
7	If not in own name, state in whole name held, & his/her relationship, if any, to the Govt. servant.
8	Date of accusation
9	How requiring? (wheth-er by purchase, mortgage, lease, inheritance, gift or otherwise) and name with details of person/persons from whom acquired, (address & connection of the Govt. servant if any, with the person/persons connected (please see Note-1 below.)
10	Value of property (See note 2 below).
11	Particulars of sanction of prescribed authority, if any.
12	Total annual income from the property.
13	Remarks.

(PRM PAL RANJA)  
 Sub Judge--cum--Judicial Magistrate  
 1st Class, Solan, Distt. Solan



FROM-II.

STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT AS ON 8-7-1997.

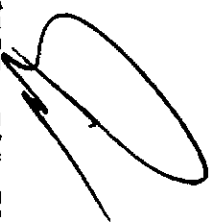
Sr.No.	Description	Name & Address of company/bank.	Amount.	IF not in own name, name and address of person in whose name held and his / her relationship with the Government servant.	Annual income derived.	Remarks.
1.	2.	3.	4.	5.	6.	7.
	Current bank account bearing No.15906	M.P.State Cop-opt Bank, Shimla.	Rs.12525-00	-	-	-

(Prem Pál Ranta)  
Sub Judge-cum-Judicial Magistrate  
Ist Class, Solan (HP).

FORM NO. III

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT/ AS ON THE 8-7-1997.

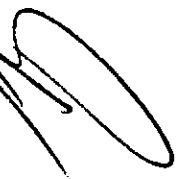
Sr. No.	Description of items	Price of value at the time of acquisition and/or the total payments made upto the date of return, as the case of articles purchased on hire-purchased or instalment basis.	If not in own name name and address of the person in whose name and his/her relationship with the Government servant.	How acquired with approximate date of acquisition	Remarks
1.	2.	3.	4.	5.	6.
	- Portable black & white television. (Philips.)	Rs.3500-00	-	1995.	-

  
 PPRM PAL RANTA )  
 Sub Judge-cum-Judicial Magistrate  
 Ist Class, Solan, Distt. Solan.

FORM-VV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/AS ON 8-7-1997.

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
Sr. No.	Policy No. and date of policy	Name of Insurance company	Sum Insured/ date of maturity	Amount of annual premium	Type of provident funds/GPF A/c No.	Closing balance as last reported by the audit/ accounts officer alongwith date of such balance.	Contributions made subsequently	Total	Remarks
-	1500325661 dt. September 27, 1990.	Life Insurance Corp. of India, Shimla.	Rs. 50,000-00 September 27, 2015.	Rs. 2616-00	GPF account allotted yet.	number not	-	-	-

  
 (PREM PAL RSNTA)  
 Sub Judge-cum-Judicial Magistrate,  
 Solan, Distt. Solan (H.P.)

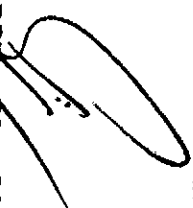
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FORM-V

(see order below Rule 18)

STATEMENT OF DEBITS AND OTHER LIABILITIES ON FIRST APPOINTMENT/AS ON 8.7.1997

Sr.No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1.	2.	3.	4.	5.	6
-	-	-	-	-	-

  
(PREM PAL RANWA)  
Sub Judge-cum-Judicial Magistrate  
1st Class, Solan, Distt. Solan