
No. Home-E (A) -6-5/2013-Vol-I, Dated: Shimla-2, the 3rd December, 2014.

NOTIFICATION

In continuation of this department notification of even number dated 16-08-2013, whereas a decision has been taken for weeding out the Criminal cases as per the guidelines framed by this department and now the Hon'ble Chief Justice has been pleased to extend the date/period for the purpose of classifying criminal cases as Stale and Ineffective from 31st December, 2007 to 31st December, 2008 and for the purpose of collection of Information as per Proforma-"A" from 31-03-2013 to 31-03-2014 in terms of Sr.No.4 and 7 (2) of the said guidelines.

Therefore, the Governor, Himachal Pradesh on the recommendation of the Hon'ble High Court of H.P. is pleased to notify the date/period for the aforesaid stated purpose.

By Order

(Maneesh Garg)

Secretary (Home) to the Government of Himachal Pradesh Telephone No. 0177-2621876

Endst.No.Home-E (A) -6-5/2013-Vol-I, Dated: Shimla-2, the 3rdDecember, 2014

Copy forwarded for information and necessary action to:
The Pecistran General High Court of Himschal Pradesh, Shimla-171

The Registrar General, High Court of Himachal Pradesh, Shimla-171 001 w.r.t. his letter No. HHC/Admn.10(155)/92-XV-Part-(HC)-36791, dated 21/22-11-2014.

- 2. The Advocate General, H.P. Shimla-171 001.
- 3. The Pr. Secretary, her Excellency to the Governor of H.P. Shimla-2.
- 4. The Pr. Secretary to the Hon'ble Chief Minister, H.P.
- 5. The P.S. to the Chief Secretary to the Govt. of H.P.
- 6. All Administrative Secretaries to the Govt. of H.P. Shimla-2.
- The Director General, of the Police, H.P. Shimla-171 002.
- 8. All the District & Sessions Judges in Himachal Pradesh.

Cont'd ...

- 9. All the HODs in Himachal Pradesh.
- 10. All District Magistrates in H.P.
- 11. The Director, Prosecution, Himachal Pradesh SDA Complex, Shimla-171 009.
- 12. All the District Attorneys in. H.P.
- 13. The Controller, Printing and Stationary, Shimla-5 with the request to please publish it in the extra ordinary Rajpatra.

14. Guard File.

(Milap Chand)

Under Secretary (Home) to the Govt. of Himachal Pradesh. Telephone No. 0177-2626416

Dst.